

# The Expanding Viewpoint

## *Jeshua Speaks: About Easter*

*From a talk given in 1993*

April 2023



You are a great ray of Light. You are much more than the body that is sitting in a chair and much more than the personality that you identify with in this time and this space.

Indeed, it is with great joy that I come to abide with you this day. As always, I would come and abide with you in joy anytime you turn your attention from the roar and the din of the world and in that quiet place in your heart to me. I am the one known as Jeshua ben Joseph, and today many churches are celebrating the day of my resurrection. But I have come to share with you today that this is not just a day that happened two thousand years ago or an event that happened a long time ago.

It is a resurrection happening every moment – a resurrection happening in your life at any moment, any day, when you choose it. That is why I can say, “I come with great joy to abide with you” because, be of good cheer. I have good news for you. The resurrection is not something that happened a long time ago and is to be

celebrated once a year. The resurrection happens any time that you choose to turn in your heart and know your true Self, to roll away the stone from the tomb, the stone that has been heavy upon your hearts for many, many lifetimes, and know that it has been there because of your perceptions – the world that was made in error. Know that the resurrection is something that happens every moment, can happen every moment as you choose it.

After the crucifixion, when my body was taken down from the cross – some of you were there at that time and experienced that. Some of you helped to carry my body to the tomb, given to me – actually, as it turned out, loaned to me – by Joseph of Arimathea. My body was laid to rest there, in the tomb, and a large boulder was rolled against the entrance to seal it.

I had separated my soul from the body. I had done that while on the cross and I had watched my body. I had gone with it to the tomb, and for a while I let my body rest, knowing that the healing power of the Father would work through me to resurrect the body. I had known before the crucifixion that this was to be my demonstration, my demonstration to the world to let every man and every woman know that death is not a finality, that death is only a seeming, a passing.

Easter is a time for rejoicing the world over. In addition to the regular reason for Easter, we at Oakbridge have another reason: Judith Coates’ continuing recovery from her recent illness.

When she “caught a cold”, Judith thought she would rest and be over it in a few days. As the days grew longer, she realized it was more than just a cold. When she went to the emergency room, it turned out she had pneumonia, and she was not getting enough oxygen. The pneumonia was taxing her heart, and fluids were building up around it. She was admitted to ICU and was in critical condition for a while. It was then discovered that she had a bleeding ulcer which had been aggravated by the medicine she was taking. And of course, she also had a serious internal infection.

But with the prayers of everyone from Oakbridge — all of the Heart family — Judith began to get better and to regain the strength she lost. She is scheduled to be transferred to the Avamere Olympic Rehabilitation in Sequim where she will receive instruction and help to continue her recovery.

Judith wishes to thank each and everyone who prayed for her during this time. She rejoices with you during this Easter for the gift of life.

Bill Evans,  
President, Oakbridge University

## ***The Expanding Viewpoint***

is a publication of Oakbridge University, a corporation registered in the state of Washington. The corporation is organized exclusively for religious, charitable, scientific, literary, and educational purposes within the meaning of Section 501©(3) of the Internal Revenue Code.

The Mission of Oakbridge University is, "To promote peace in the world, respect for all life, and the empowerment of each person to fulfill his/her highest potential."

You are invited to make contributions to Oakbridge University to fulfill our vision of sharing Jeshua's messages with the world.

### **Oakbridge Board of Directors:**

William Evans, President  
Bronwyn Brock, Vice President  
Eva McGinnis, Secretary  
Darrell Gray, Treasurer  
Kimberly Marooney  
Josie Johnson-Rogers  
Judith Coates, Executive  
Director

Josie J Rogers, Prayer Ministry:  
[ladyhawkeoneone@gmail.com](mailto:ladyhawkeoneone@gmail.com)

Hear Jeshua at  
<https://oakbridgeuniversity.org>  
Webmaster: William Evans  
Transcriber: Carol Januszski

Oakbridge Mailing Address:  
P. O. Box 485  
Sequim, WA 98382  
Phone: 360-681-5233

So after a while I prayed to my Father, knowing that He always hears me, knowing that I and the Father are one – as you know you and the Father are one. And I said, "Father, I am now ready to raise this body. Let Your healing power flow through me into the body and let us heal the body." And as this process started, a light came into the tomb. It was Elijah and Moses, and they came and joined me to help with the healing.

We let the healing power of the Father flow into the body, and then I let my soul come back into the body. And as this was happening, as this process was happening, the light in the tomb grew brighter and brighter. Moses and Elijah shared with me what was happening and how pleased

daybreak, and Moses and Elijah left me and said, "I know we will meet again." But I had some other things to do in the meantime.

After they left, I looked at the boulder that was closing the tomb, sealing the tomb, and again with my powers of visualization, I pointed my hand at the boulder and I visualized the power going through my hand and through my fingertips to move the boulder away. And it did – it rolled away – and the earth shook and I knew I had used a bit more power than what I needed to use. I knew this was something that I would have to get used to.

I had done this – using the power of visualization to direct energy



they were with the demonstration – that it was going as we knew that it would. I had a small question... because when I had been taken down from the cross, I had no clothes, and my question was, "What do I do now?" And Moses and Elijah said to me, "Visualize your clothing as you would wish to be dressed." And I did this and there was clothing. I saw the wounds on my hands and feet close and heal. After a while it became

through my hand – in the Garden of Gethsemane when the guards had come to arrest me, but now it was different because there wasn't the same feeling of the body that there had been. There wasn't the density of the body, so that the power freer to move, so I knew I was going to have to adjust what I was doing with this power. I felt much lighter and much more powerful, much more free.

After the boulder had been rolled away from the entrance to the tomb, I heard two women approaching: Mary, the mother of James and John, and Mary Magdalene. They came to the entrance of the tomb and had been wondering how they would get the boulder rolled away. And then they saw that it had been moved. It had been rolled away, and they were most surprised. I made myself invisible – I knew I could do this with a thought – and they came into the tomb and found it empty and wondered where I had gone. Where had they taken me?

It is most symbolic that the first two people who came into the tomb were women: women, symbolizing the heart, the feminine aspect. They were the first two to come to look



for me. This is where you look for me now – in your heart.

Mary, the mother of James and John went out to let Peter and John know that something had happened, that I had been taken somewhere, and Mary Magdalene stayed by the tomb, very sorrowful. So I made myself visible to her and I said, “Woman, who do you look for?”



And she said, “I look for Jeshua. I look for my Lord and master. They have taken him somewhere.” And I said to her, “Mary, know you not it is I?” And I realized at that point that I had changed in appearance somewhat because she didn’t recognize me right away. And I told her to go and tell the disciples that I

would meet with them that evening, and she went away to tell the disciples that.

And the next two who came to the tomb then were Peter and John. They came into the tomb and examined the cloths that I had folded and they examined where the body had been. The male

principle symbolizes the intellect, the analytical mind, which is as it should be, following the heart.

What is the resurrection? What is Easter? Easter is a symbol of your remembrance of who you truly are and of the fact that you have already ascended. You are already one with me. We have never been separate.

The tomb is empty, the tomb that held the body of separation, that body of beliefs that believed in limitation and fear and judgement. That tomb is empty whenever you choose it to be. The stone has been rolled away. You are one with me and you have ascended.

Join with me today in saying, “I am the arisen Christ. I let the past be buried, and I go forth now into my freedom and into my joy, knowing truly who I am.”

You will take life more slowly, less of a rush, taking time to enjoy the flowers, the lilies, the beautiful lilies of Easter. Let them be a symbol to you of your beauty and of your purity, of your guiltlessness. You have never been guilty. You have never sinned. You have never gone from the Father, and you are loved wholly.

Let today be your Easter. Let today be your resurrection. Let today be the day that you go forth in joy and share with others the quiet smile of knowing who you are. I love you greatly – because I know who you are. You are the arisen Christ and you are one with me. That is why I can say, “Lo, I am with you always. Even unto the end of the age of your belief in separation, I am with you always.”

So be it.



## His Story

(From a discourse in April 2009)

Beloved one, you have known Easter to be a day to celebrate the resurrection of my body from the condition of seeming death, but I say unto you that it celebrates not only my resurrection, but yours as

well. It can be your day of resurrection as you allow the limiting thoughts of the world, the limiting image that you would have of yourself, to be crucified, dead and buried, and you allow the holy Child that you are to be resurrected in Its fullness, to come into a dynamic quality of living.

You are a great ray of Light activating the form known as the body. When you choose resurrection, when you choose to come totally alive, you allow the very Spirit that you are to come up out of the tomb of the heaviness of the thoughts of the world, to activate even the cells of the body in Light, and to share with others the Light that you are and that they are.

When my body was taken down from the cross, I accompanied it as the consciousness, the awareness of the Life that I am. I watched as they laid it in the tomb loaned to me by Joseph of Arimathea, a beloved friend and disciple, one who had great wealth and who had a tomb already set aside for himself. When it was seen that there would be a necessity to put my body somewhere, he freely offered his tomb.

The body had been prepared for burial, anointed and wrapped in the burial cloths by my mother and the beloved women who had traveled with me from Galilee, women who worked quickly to prepare the body, for Jewish law dictated that it be buried before sundown.

I allowed the body to rest. The next day was the Sabbath, a day of holiness, a day which I, as the consciousness that I am - for consciousness does not cease with the laying down of the body - spent in communion with the Father. Presently there came within my awareness the knowing that it was time to revitalize the body, and I

turned my focus of awareness to the power of Life that I am.

If you would know healing of the body, focus the Light of your countenance, your attention, upon the Life force that you are, or that another is. Call forth Life in grand strength, as I did with my brother Lazarus. I did not say unto Lazarus, "Lazarus, come forth if you want to." I said, "Lazarus! Come forth!" And he came forth. I did the same with my own Life force principle. I knew myself to be Life and I knew the body to be the expression of Life, and I knew it to be whole, to be holy.

I was joined at that time by two friends, masters as you would know them: Moses and Elijah. They came to assist me, for one is never alone. Even in what you would see as a death experience, you are never alone. Even in what you see as a life experience, you are never alone. ...

Then, as it became daybreak, Moses and Eljah retreated from my consciousness and I was alone in the tomb, but not alone. As I turned my attention to the boulder that sealed the entrance to the tomb, I knew that through the same power of visualization that had brought the clothes, I knew that I could move the boulder. So I visualized power coming from my hand, a great power emanating from my being, which would move the boulder. The force of my energy, no longer diluted by the belief in limitation of physicality, flowed easily. The earth shook and the stone was rolled away.

Mary Magdalene, Salome and Mary, wife of Zebedee and mother of James and John, found the boulder rolled away from the tomb. They looked inside and found the tomb was empty.

"Where have they taken our Lord?" they questioned among themselves, for they thought that my

body had been taken away. They saw a young man - it has been variously described as an angel - sitting on the right side of the tomb, clothed in white. I spoke unto them, "Why do you seek the living among the dead? You seek Jeshua of Nazareth, who was crucified. He is not here; he is risen. Go and tell the disciples." Two of them, Salome and the other Mary, went to find Peter and John to tell them what had happened, but Mary Magdalene remained at the tomb.

And as she stayed, she wept, not understanding. Seeing her sorrowful, I spoke unto her, "Mary," and she recognized who I was. I told her to go and tell the other disciples that I was no longer within the tomb, that I had resurrected my body as I had said that I would do and to tell them to meet me that evening, for I would come unto them. She left and found the disciples and told them, and there was great rejoicing. Great wonderment. And great questioning.

The day known as Easter, the day of resurrection, is your day. Long enough have you languished in the tomb. Long enough have you listened to the voice of the world that would speak unto you of limitation, of loss, of sorrow. I come today to share with you, if you will receive it, that there is no loss. There is no death. Form may change, but there is only forever Life, and you are It.

Easter is your day of resurrection, for on Easter, and truly every day, Christ, the Lord, is risen. And who is Christ? You, as the Light that you are. Celebrate my resurrection. Celebrate your resurrection. Be of Light heart, for the tomb of the world can hold you no longer.

So be it.